## **North East Derbyshire District Council**

# **Audit and Corporate Governance Scrutiny Committee**

## 27 July 2022

# Council Plan Targets Performance Update April to June 2022 (Q1 – 2022/23)

# Report of the Information, Engagement & Performance Manager

Classification: This report is public
Report By: Kath Drury, Information, Engagement and Performance Manager
Contact Officer: As Above
PURPOSE / SUMMARY
To report the Quarter 1 outturns for the Council Plan 2019-2023 targets.
Out of the 77 targets:
<ul> <li>49 (63%) are on track</li> <li>27 (35%) achieved previously</li> <li>1 (1%) are recommended for withdrawal and replace</li> </ul>
RECOMMENDATIONS

1. That quarterly outturns against the Council Plan 2019-2023 targets be noted.

IMPLICATIONS						
Finance a	nd Risk:	Yes□	No ⊠			
				On Beha	alf of the Section	151 Officer
Legal (including Data Protection): Details			Yes□	No ⊠		
Details			C	On Behalf c	of the Solicitor to	the Council
Staffing:	Yes□	No ⊠				

## **DECISION INFORMATION**

Decision Information					
Is the decision a Key Decision?	No				
A Key Decision is an executive decision which has a					
significant impact on two or more District wards or					
which results in income or expenditure to the Council					
above the following thresholds:					
NEDDC:					
Revenue - £100,000 □ Capital - £250,000 □					
☑ Please indicate which threshold applies					
Is the decision subject to Call-In?	No				
(Only Key Decisions are subject to Call-In)					
District Wards Significantly Affected	None				
Consultation:	Cabinet Members/SMT				
Leader / Deputy Leader □ Cabinet □	informed on route via the				
SMT □ Relevant Service Manager □	quarterly performance				
Members □ Public □ Other □	meeting				
	Datalla				
	Details:				
	Ward Members				
Links to Council Plan priorities, including Climate Change, Equalities, and					
Economics and Health implications.					
All					

## **REPORT DETAILS**

# 1 <u>Background</u>

1.1 The attached appendix contains the performance outturn as of 30<sup>th</sup> June 2022.

# 2. <u>Details of Proposal or Information</u>

2.1 A summary by council plan aim is provided below:

# 2.2 Our Economy - Creating a business friendly District that develops skills and jobs

- ➤ 15 targets in total
- ➤ 10 targets are on track
- 5 targets have been achieved previously (ECO 04 ECO 09 ECO 16 ECO 20 ECO 21)

# 2.3 Our Environment - Protecting and promoting the character of our District

- ➤ 15 targets in total
- ➢ 6 Targets are on track
- 1 target requested to withdraw and replace
  - ➤ ENV 17 Measure %age of cases of waste crime (Duty of Care and fly-tipping) where sufficient evidence to prosecute has been identified, are progressed to legal services, with a prosecution file, within 60 days to be replaced with "To deliver one high profile print and social media campaign per quarter on an Environmental Enforcement topic with the aim of influencing behavioural change." (see note in appendix)
- 8 targets have been achieved previously (ENV 01 ENV 03 ENV 04 ENV 06 ENV 07 ENV 12 ENV 02 ENV 19)

#### 2.4 Our Residents – Enhancing our residents' quality of life

- > 26 targets in total
- 22 targets are on track
- ➤ 4 targets have been achieved previously (RES 08,10,11 25)

# 2.5 Our Services - Delivering high quality, cost effective services by engaging with residents, partners and Council staff

- 21 targets in total
- > 11 targets are on track
- > 10 targets achieved previously (SER 01 SER 07 SER 08 SER 09 SER 10 SER 16 SER 18 SER 23 SER 24 SER 26)
- 2.6 Details have been provided in the appendix for those at exception and achieved together with a full council target listing.

#### 3 Reasons for Recommendation

3.1 This is an information report to keep Members informed of progress against the council plan targets noting achievements and any areas of concern.

#### 4 Alternative Options and Reasons for Rejection

4.1 Not applicable to this report as providing an overview of performance against agreed targets

# **DOCUMENT INFORMATION**

Appendix No	Title			
1	Council Plan Targets Update – April to June 2022			
<b>Background Papers</b> (These are unpublished works which have been relied on to a material extent when preparing the report. They must be listed in the section below. If the report is going to Cabinet you must provide copies of the background papers)				
All details on the PERFORM system				